



**DEPARTMENT OF ECONOMIC & COMMUNITY DEVELOPMENT  
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

**CONTRACT INFORMATION REPORTING FORM**

**COMMUNITY:** \_\_\_\_\_

**GRANT YEAR & TYPE:** \_\_\_\_\_

**PROJECT NAME & NUMBER:** \_\_\_\_\_

**FEDERAL WAGE DECISION NUMBER (S):** \_\_\_\_\_

**DATE CONTRACT SIGNED:** \_\_\_\_\_

**CONTRACT AMOUNT:** \_\_\_\_\_

**NAME & ADDRESS OF PRIME CONTRACTOR:**

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**\*\* IMPORTANT NOTICE \*\***

**This form must be submitted for each prime contract within 7 days of contract signing:**

**SUBMIT TO:**

**Daniel B. Stevenson, Labor Standards Compliance Officer  
Office of Community Development  
111 Sewall Street, 3<sup>rd</sup> Floor, 59 State House Station  
Augusta, Maine 04333  
Phone: (207) 624-7484 Fax Copies: (207) 287-8070**